

MANDATORY PUBLIC DISCLOSURE

SESSION 2026-27

A:- GENERAL INFORMATION:

S. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	S. V. PUBLIC SCHOOL
2.	AFFILIATION NO.	1730136
3.	SCHOOL CODE	10430
4.	COMPLETE ADDRESS WITH PIN CODE	S. V. PUBLIC SCHOOL MEERA BHAWAN, ADARSH NAGAR, JAIPUR – 302004 (RAJASTHAN)
5.	PRINCIPAL NAME & QUALIFICATION	MRS. ALPA MALVEA (PRINCIPAL) M.A., B.Ed
6.	SCHOOL EMAIL ID	contact@svpsjpr.com
7.	CONTACT DETAILS (LANDLINE)	0141-2612432, 9001861181

B:- D OCUMENTS AND INFORMATION:

S. NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION	http://svpsjpr.com/wp-content/uploads/2026/01/AFFILIATION-2025-30.pdf
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE	http://svpsjpr.com/wp-content/uploads/2026/01/SOCIETY-REGISTRATION.pdf
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://svpsjpr.com/wp-content/uploads/2026/01/NOC-STATE-GOVERNMENT.pdf
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://svpsjpr.com/wp-content/uploads/2024/04/RECOGNITION-LETTER-STATE-AND-RTE.pdf
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://svpsjpr.com/wp-content/uploads/2026/01/BUILDING-SAFETY-2025-28-1.pdf
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://svpsjpr.com/wp-content/uploads/2026/01/FIRE-NOC-2025-27.pdf
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://svpsjpr.com/wp-content/uploads/2024/04/DEO-Appendix-III.pdf
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://svpsjpr.com/wp-content/uploads/2026/06/WATER-AND-HEALTY-SENITATION-2026-27.pdf

C:- RESULT AND ACADEMICS:

S. NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	http://svpsjpr.com/wp-content/uploads/2026/04/ACADMIC-FEE-2026-27.pdf
2.	ANNUAL ACADEMIC PLANNER	https://svpsjpr.com/wp-content/uploads/2026/05/ANNUAL-PLANNER-2026-27.pdf
3.	ANNUAL REPORT 2025-56	https://svpsjpr.com/wp-content/uploads/2026/08/Annual-Report-2025-26.pdf
4.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://svpsjpr.com/wp-content/uploads/2026/01/SCHOOL-EXECUTIVE-COMMITTEE.pdf
5.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://svpsjpr.com/wp-content/uploads/2026/04/PARENT-TEACHERS-ASSOCIATION-PTA.pdf
6.	STAFF LIST PGT	http://svpsjpr.com/wp-content/uploads/2026/04/STAFF-LIST-PGT.pdf
	STAFF LIST TGT	http://svpsjpr.com/wp-content/uploads/2026/04/STAFF-LIST-TGT.pdf
	STAFF LIST PRT	http://svpsjpr.com/wp-content/uploads/2026/04/STAFF-LIST-PRT.pdf
7	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

RESULT CLASS: X

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE
1.	2024	108	107	99.07%
2.	2025	90	88	97.77%
3.	2026	97	97	100%

RESULT CLASS: XII

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	\PASS PERCENTAGE
1.	2024	107	101	94.39%
2.	2025	113	112	99.11%
3.	2026	123	122	99.18%

D:- STAFF (TEACHING)

S. NO.	INFORMATION	DETAILS	QUALIFICATION
1.	PRINCIPAL	01	M.A., B.Ed
2.	VICE PRINCIPAL	02	1. M.Sc, M.Phil, B.Ed 2. M.A., B.Ed
3.	TOTAL NO. OF TEACHERS		
	❖ PGT		20
	❖ TGT		18
	❖ PRT		18
3.	TEACHER SECTION RATIO		1:1.5
4.	DETAILS OF COUNSELLOR & WELLNESS TEACHER		MS. MAMTA JAIN MS. RITU SRIVASTAVA

E:- SCHOOL INFRASTRUCTURE

S. NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	12978
2.	NUMBER OF CLASS ROOMS	60
3.	SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	57.38
4.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	
a)	PHYSICS LAB SIZE (IN SQ. METERS)	67.00
b)	CHEMISTRY LAB SIZE (IN SQ. METERS)	85.80
c)	BIOLOGY LAB SIZE (IN SQ. METERS)	66.7
d)	COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	54.00
e)	COMPUTER LAB SIZE (IN SQ. METERS)	143.26
f)	MATHEMATICS LAB SIZE (IN SQ. METERS)	60.00
5.	INTERNET FACILITY (Y/N)	Yes, Available
6.	NO. OF GIRLS TOILETS	40
7.	NO. OF BOYS TOILETS	36
8.	NO. OF CWSN TOILETS	04
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/qQ7wmX8238Q