

**MANDATORY PUBLIC DISCLOSURE**  
**SESSION 2025-26**

**A:- GENERAL INFORMATION:**

| S. NO. | INFORMATION                    | DETAILS  |
|--------|--------------------------------|--|
| 1.     | NAME OF THE SCHOOL             | <b>S. V. PUBLIC SCHOOL</b>   |
| 2.     | AFFILIATION NO.                | <b>1730136</b>   |
| 3.     | SCHOOL CODE                    | <b>10430</b>   |
| 4.     | COMPLETE ADDRESS WITH PIN CODE | <b>S. V. PUBLIC SCHOOL<br/>MEERA BHAWAN, ADARSH NAGAR,<br/>JAIPUR – 302004 (RAJASTHAN)</b> |
| 5.     | PRINCIPAL NAME & QUALIFICATION | <b>MRS. ALPA MALVEA (PRINCIPAL)<br/>M.A., B.Ed</b>   |
| 6.     | SCHOOL EMAIL ID                | <a href="mailto:contact@svpsjpr.com">contact@svpsjpr.com</a>                               |
| 7.     | CONTACT DETAILS (LANDLINE)     | <b>0141-2612432, 9001861181</b>  |

**B:- DOCUMENTS AND INFORMATION:**

| S. NO. | DOCUMENTS / INFORMATION  | UPLOAD DOCUMENTS  |
|--------|--|---|
| 1.     | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION   | <a href="http://svpsjpr.com/wp-content/uploads/2026/01/AFFILIATION-2025-30.pdf">http://svpsjpr.com/wp-content/uploads/2026/01/AFFILIATION-2025-30.pdf</a>   |
| 2.     | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE   | <a href="http://svpsjpr.com/wp-content/uploads/2026/01/SOCIETY-REGISTRATION.pdf">http://svpsjpr.com/wp-content/uploads/2026/01/SOCIETY-REGISTRATION.pdf</a>   |
| 3.     | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="http://svpsjpr.com/wp-content/uploads/2026/01/NOC-STATE-GOVERNMENT.pdf">http://svpsjpr.com/wp-content/uploads/2026/01/NOC-STATE-GOVERNMENT.pdf</a>   |
| 4.     | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | <a href="https://svpsjpr.com/wp-content/uploads/2024/04/RECOGNITION-LETTER-STATE-AND-RTE.pdf">https://svpsjpr.com/wp-content/uploads/2024/04/RECOGNITION-LETTER-STATE-AND-RTE.pdf</a>                       |
| 5.     | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <a href="http://svpsjpr.com/wp-content/uploads/2026/01/BUILDING-SAFETY-2025-28-1.pdf">http://svpsjpr.com/wp-content/uploads/2026/01/BUILDING-SAFETY-2025-28-1.pdf</a>                                       |
| 6.     | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="http://svpsjpr.com/wp-content/uploads/2026/01/FIRE-NOC-2025-27.pdf">http://svpsjpr.com/wp-content/uploads/2026/01/FIRE-NOC-2025-27.pdf</a>   |
| 7.     | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="https://svpsjpr.com/wp-content/uploads/2024/04/DEO-Appendix-III.pdf">https://svpsjpr.com/wp-content/uploads/2024/04/DEO-Appendix-III.pdf</a>   |
| 8.     | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="http://svpsjpr.com/wp-content/uploads/2026/01/WATER-AND-HEALTH-SENITATION-CMHO-CERTIFICATE.pdf">http://svpsjpr.com/wp-content/uploads/2026/01/WATER-AND-HEALTH-SENITATION-CMHO-CERTIFICATE.pdf</a> |

**C:- RESULT AND ACADEMICS:**

| S. NO. | DOCUMENTS / INFORMATION  | UPLOAD DOCUMENTS  |
|--------|--|---|
| 1.     | FEE STRUCTURE OF THE SCHOOL  | <a href="http://svpsjpr.com/wp-content/uploads/2026/04/ACADMIC-FEE-2026-27.pdf">http://svpsjpr.com/wp-content/uploads/2026/04/ACADMIC-FEE-2026-27.pdf</a>                         |
| 2.     | ANNUAL ACADEMIC PLANNER  | <a href="http://svpsjpr.com/wp-content/uploads/2026/04/ANNUAL-PLANNER-2026-27.pdf">http://svpsjpr.com/wp-content/uploads/2026/04/ANNUAL-PLANNER-2026-27.pdf</a>                   |
| 3.     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://svpsjpr.com/wp-content/uploads/2026/01/SCHOOL-EXECUTIVE-COMMITTEE.pdf">http://svpsjpr.com/wp-content/uploads/2026/01/SCHOOL-EXECUTIVE-COMMITTEE.pdf</a>           |
| 4.     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://svpsjpr.com/wp-content/uploads/2026/04/PARENT-TEACHERS-ASSOCIATION-PTA.pdf">http://svpsjpr.com/wp-content/uploads/2026/04/PARENT-TEACHERS-ASSOCIATION-PTA.pdf</a> |
| 5.     | STAFF LIST PGT   | <a href="http://svpsjpr.com/wp-content/uploads/2026/04/STAFF-LIST-PGT.pdf">http://svpsjpr.com/wp-content/uploads/2026/04/STAFF-LIST-PGT.pdf</a>                                   |
|        | STAFF LIST TGT   | <a href="http://svpsjpr.com/wp-content/uploads/2026/04/STAFF-LIST-TGT.pdf">http://svpsjpr.com/wp-content/uploads/2026/04/STAFF-LIST-TGT.pdf</a>                                   |
|        | STAFF LIST PRT   | <a href="http://svpsjpr.com/wp-content/uploads/2026/04/STAFF-LIST-PRT.pdf">http://svpsjpr.com/wp-content/uploads/2026/04/STAFF-LIST-PRT.pdf</a>                                   |
| 6.     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**RESULT CLASS: X**

| S. NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1.     | 2024 | 107                        | 106                    | 99.07%          |         |
| 2.     | 2025 | 90                         | 90                     | 100%            |         |
| 3.     | 2026 | 97                         | 97                     | 100%            |         |

**RESULT CLASS: XII**

| S. NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1.     | 2023 | 109                        | 98                     | 89.9%           |         |
| 2.     | 2024 | 108                        | 102                    | 94.39%          |         |
| 3.     | 2025 | 113                        | 112                    | 99.11%          |         |

**D:- STAFF (TEACHING)**

| S. NO. | INFORMATION                              | DETAILS   | QUALIFICATION                                  |
|--------|--|---|--|
| 1.     | PRINCIPAL                                | <b>01</b>                                       | <b>M.A., B.Ed</b>                              |
| 2.     | VICE PRINCIPAL                           | <b>02</b>                                       | <b>1. M.Sc, M.Phil, B.Ed<br/>2. M.A., B.Ed</b> |
| 3.     | TOTAL NO. OF TEACHERS                    |   |  |
|        | ❖ PGT                                    |   | <b>20</b>                                      |
|        | ❖ TGT                                    |   | <b>18</b>                                      |
|        | ❖ PRT                                    |   | <b>25</b>                                      |
| 3.     | TEACHER SECTION RATIO                    |   | <b>1:1.5</b>                                   |
| 4.     | DETAILS OF COUNSELLOR & WELLNESS TEACHER | <b>MS. AKSHITA DANGAYACH<br/>MS. MAMTA JAIN</b> |  |

**E:- SCHOOL INFRASTRUCTURE**

| S. NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1.     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | <b>12978</b>  |
| 2.     | NUMBER OF CLASS ROOMS   | <b>56</b>   |
| 3.     | SIZE OF THE CLASS ROOMS (IN SQUARE MTR )  | <b>57.38</b>  |
| 4.     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            |   |
| a)     | PHYSICS LAB SIZE (IN SQ. METERS)  | <b>67.00</b>  |
| b)     | CHEMISTRY LAB SIZE (IN SQ. METERS)  | <b>85.80</b>  |
| c)     | BIOLOGY LAB SIZE (IN SQ. METERS)  | <b>66.7</b>   |
| d)     | COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)  | <b>54.00</b>  |
| e)     | COMPUTER LAB SIZE (IN SQ. METERS)   | <b>143.26</b>   |
| f)     | MATHEMATICS LAB SIZE (IN SQ. METERS)  | <b>60.00</b>  |
| 5.     | INTERNET FACILITY (Y/N)   | <b>Yes, Available</b>   |
| 6.     | NO. OF GIRLS TOILETS  | <b>43</b>   |
| 7.     | NO. OF BOYS TOILETS   | <b>69</b>   |
| 8.     | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/gQ7wmX8238Q">https://youtu.be/gQ7wmX8238Q</a> |