

MANDATORY PUBLIC DISCLOSURE
SESSION 2025-26

A:- GENERAL INFORMATION:

S. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	S. V. PUBLIC SCHOOL
2.	AFFILIATION NO.	1730136
3.	SCHOOL CODE	10430
4.	COMPLETE ADDRESS WITH PIN CODE	S. V. PUBLIC SCHOOL MIRA BHAWAN, ADARSH NAGAR, JAIPUR – 302004 (RAJASTHAN)
5.	PRINCIPAL NAME & QUALIFICATION	MRS. ALPA MALVEA (PRINCIPAL) M.A., B.Ed
6.	SCHOOL EMAIL ID	contact@svpsjpr.com
7.	CONTACT DETAILS (LANDLINE)	0141-2612432, 9001861181

B:- D OCUMENTS AND INFORMATION:

S. NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION	https://svpsjpr.com/wp-content/uploads/2025/06/AFFILIATION-2025-30.pdf
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE	2.-Copy-of-Society-Registration.pdf (svpsjpr.com)
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	3.-Copy-of-No-Objection-Certificate.pdf (svpsjpr.com)
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://svpsjpr.com/wp-content/uploads/2024/04/RECOGNITION-LETTER-STATE-AND-RTE.pdf
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://svpsjpr.com/wp-content/uploads/2024/04/Building-Safety-Certificate.pdf
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://svpsjpr.com/wp-content/uploads/2024/04/Fire-NOC.pdf
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://svpsjpr.com/wp-content/uploads/2024/04/DEO-Appendix-III.pdf
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://svpsjpr.com/wp-content/uploads/2025/06/WATER-AND-HEALTY-SENITATION-2025-26.pdf

C:- RESULT AND ACADEMICS:

S. NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	https://svpsjpr.com/wp-content/uploads/2025/06/ACADMIC-FEES-2025-26.pdf
2.	ANNUAL ACADEMIC CALANDER	https://svpsjpr.com/wp-content/uploads/2025/07/Annual-Planner-2025-26.pdf
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://svpsjpr.com/wp-content/uploads/2025/06/MANAGEMENT-COMMITTEE-S-V-PUBLIC-SCHOOL-2025-28.pdf
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://svpsjpr.com/wp-content/uploads/2024/10/PTA-ASSOCIATION-MEMBERS.pdf
5.	STAFF LIST	https://svpsjpr.com/wp-content/uploads/2025/07/STAFF-LIST-2025-26.pdf
6.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

RESULT CLASS: X

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNs PASSED	PASS PERCENTAGE	REMARKS
1.	2023	103	100	97.00%	
2.	2024	107	106	99.07%	
3.	2025	90	90	100%	

RESULT CLASS: XII

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNs PASSED	PASS PERCENTAGE	REMARKS
1.	2023	109	98	89.9%	
2.	2024	108	102	94.39%	
3.	2025	113	112	99.11%	

D:- STAFF (TEACHING)

S. NO.	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	VICE PRINCIPAL	02
3.	TOTAL NO. OF TEACHERS	
	❖ PGT	14
	❖ TGT	18
	❖ PRT	25
3.	TEACHER SECTION RATIO	1:1.5
4.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	MS. AKSHITA DANGAYACH

E:- SCHOOL INFRASTRUCTURE

S. NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	12978
2.	NUMBER OF CLASS ROOMS	56
3.	SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	57.38
4.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	
a)	PHYSICS LAB SIZE (IN SQ. METERS)	67.00
b)	CHEMISTRY LAB SIZE (IN SQ. METERS)	85.80
c)	BIOLOGY LAB SIZE (IN SQ. METERS)	66.7
d)	COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	54.00
e)	COMPUTER LAB SIZE (IN SQ. METERS)	143.26
f)	MATHEMATICS LAB SIZE (IN SQ. METERS)	60.00
5.	INTERNET FACILITY (Y/N)	Yes, Available
6.	NO. OF GIRLS TOILETS	43
7.	NO. OF BOYS TOILETS	69
8.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/qQ7wmX8238Q