

**MANDATORY PUBLIC DISCLOSURE**  
**SESSION 2023-2024**

**A:- GENERAL INFORMATION:**

S. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	<b>S. V. PUBLIC SCHOOL</b>
2.	AFFILIATION NO.	<b>1730136</b>
3.	SCHOOL CODE	<b>10430</b>
4.	COMPLETE ADDRESS WITH PIN CODE	<b>S. V. PUBLIC SCHOOL MIRA BHAWAN, ADARSH NAGAR, JAIPUR – 302004 (RAJASTHAN)</b>
5.	PRINCIPAL NAME & QUALIFICATION	<b>MRS. VIBHA SAXENA (PRINCIPAL) M. Sc., M. Phil., B. Ed.</b>
6.	SCHOOL EMAIL ID	<b>svpublicschool1@gmail.com</b>
7.	CONTACT DETAILS (LANDLINE)	<b>0141-2612432</b>

**B:- D OCUMENTS AND INFORMATION:**

S. NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION	<a href="#">1.-Copy-of-CBSE-AFFILIATION-LETTER-1.pdf (svpsjpr.com)</a>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE	<a href="#">2.-Copy-of-Society-Registration.pdf (svpsjpr.com)</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">3.-Copy-of-No-Objection-Certificate.pdf (svpsjpr.com)</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">4.-Copy-of-Recognition-Certificate-Under-RTE-ACT2009.pdf (svpsjpr.com)</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://svpsjpr.com/wp-content/uploads/2023/08/05-Building-Safety-Certificate.pdf">https://svpsjpr.com/wp-content/uploads/2023/08/05-Building-Safety-Certificate.pdf</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://svpsjpr.com/wp-content/uploads/2023/08/06-Fire-NOC.pdf">https://svpsjpr.com/wp-content/uploads/2023/08/06-Fire-NOC.pdf</a>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://svpsjpr.com/wp-content/uploads/2023/08/07-Appendix-3.pdf">https://svpsjpr.com/wp-content/uploads/2023/08/07-Appendix-3.pdf</a>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://svpsjpr.com/wp-content/uploads/2023/08/08-Certificate-Water-Health-and-Sanitation.pdf">https://svpsjpr.com/wp-content/uploads/2023/08/08-Certificate-Water-Health-and-Sanitation.pdf</a>

**C:- RESULT AND ACADEMICS:**

S. NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="https://svpsjpr.com/wp-content/uploads/2023/08/001-FEE-STRUCTURE.pdf">https://svpsjpr.com/wp-content/uploads/2023/08/001-FEE-STRUCTURE.pdf</a>
2.	ANNUAL ACADEMIC CALANDER	<a href="https://svpsjpr.com/wp-content/uploads/2023/08/002-ACADEMIC-CALENDAR-2023-24.pdf">https://svpsjpr.com/wp-content/uploads/2023/08/002-ACADEMIC-CALENDAR-2023-24.pdf</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://svpsjpr.com/wp-content/uploads/2023/08/03-SMC-1.pdf">https://svpsjpr.com/wp-content/uploads/2023/08/03-SMC-1.pdf</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://svpsjpr.com/wp-content/uploads/2024/02/Fee Committee Mamber PTA 2023-24.pdf">https://svpsjpr.com/wp-content/uploads/2024/02/Fee Committee Mamber PTA 2023-24.pdf</a>
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**RESULT CLASS: X**

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2021	116	116	100%	
2.	2022	115 (01 Absent)	115	97.40%	
3.	2023	103	100	97.00%	

**RESULT CLASS: XII**

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2021	126 (Appeared-125 & Absent - 01)	125	100%	
2.	2022	110	95	86.37%	
3.	2023	109	98	89.9%	

**D:- STAFF (TEACHING)**

S. NO.	INFORMATION	DETAILS
1.	PRINCIPAL	MRS. VIBHA SAXENA
2.	TOTAL NO. OF TEACHERS	
	❖ PGT	15
	❖ TGT	14
	❖ PRT	24
3.	TEACHER SECTION RATIO	1:1.5
4.	DETAILS OF SPECIAL EDUCATOR	---
5.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	MS. PRIYANSHI JAIN PGT M.A. (CLINICAL PSYCHOLOGY)

**E:- SCHOOL INFRASTRUCTURE**

<b>S. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	<b>12978</b>
2.	NUMBER OF CLASS ROOMS	<b>56</b>
3.	SIZE OF THE CLASS ROOMS (IN SQUARE MTR )	<b>57.38</b>
4.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	
a)	PHYSICS LAB SIZE (IN SQ. METERS)	<b>68.00</b>
b)	CHEMISTRY LAB SIZE (IN SQ. METERS)	<b>85.80</b>
c)	BIOLOGY LAB SIZE (IN SQ. METERS)	<b>66.7</b>
d)	COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	<b>43.56</b>
e)	COMPUTER LAB SIZE (IN SQ. METERS)	<b>143.26</b>
f)	MATHEMATICS LAB SIZE (IN SQ. METERS)	<b>43.74</b>
5.	INTERNET FACILITY (Y/N)	<b>Yes, Available</b>
6.	NO. OF GIRLS TOILETS	<b>51</b>
7.	NO. OF BOYS TOILETS	<b>82</b>
8.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=-ptqZio1WTM">https://www.youtube.com/watch?v=-ptqZio1WTM</a>