

**MANDATORY PUBLIC DISCLOSURE**  
**SESSION 2024-2025**

**A:- GENERAL INFORMATION:**

| S. NO. | INFORMATION                    | DETAILS   |
|--------|--------------------------------|---|
| 1.     | NAME OF THE SCHOOL             | <b>S. V. PUBLIC SCHOOL</b>  |
| 2.     | AFFILIATION NO.                | <b>1730136</b>  |
| 3.     | SCHOOL CODE                    | <b>10430</b>  |
| 4.     | COMPLETE ADDRESS WITH PIN CODE | <b>S. V. PUBLIC SCHOOL<br/>MIRA BHAWAN, ADARSH NAGAR,<br/>JAIPUR – 302004 (RAJASTHAN)</b> |
| 5.     | PRINCIPAL NAME & QUALIFICATION | <b>MRS. VIBHA SAXENA (PRINCIPAL)<br/>M. Sc., M. Phil., B. Ed.</b>                         |
| 6.     | SCHOOL EMAIL ID                | <b>svpublicschool1@gmail.com</b>  |
| 7.     | CONTACT DETAILS (LANDLINE)     | <b>0141-2612432</b>   |

**B:- DOCUMENTS AND INFORMATION:**

| S. NO. | DOCUMENTS / INFORMATION  | UPLOAD DOCUMENTS  |
|--------|--|---|
| 1.     | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION   | <a href="#">1.-Copy-of-CBSE-AFFILIATION-LETTER-1.pdf (svpsjpr.com)</a>  |
| 2.     | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE   | <a href="#">2.-Copy-of-Society-Registration.pdf (svpsjpr.com)</a>   |
| 3.     | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="#">3.-Copy-of-No-Objection-Certificate.pdf (svpsjpr.com)</a>   |
| 4.     | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | <a href="https://svpsjpr.com/wp-content/uploads/2024/04/RECOGNITION-LETTER-STATE-AND-RTE.pdf">https://svpsjpr.com/wp-content/uploads/2024/04/RECOGNITION-LETTER-STATE-AND-RTE.pdf</a>           |
| 5.     | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <a href="https://svpsjpr.com/wp-content/uploads/2024/04/Building-Safety-Certificate.pdf">https://svpsjpr.com/wp-content/uploads/2024/04/Building-Safety-Certificate.pdf</a>                     |
| 6.     | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="https://svpsjpr.com/wp-content/uploads/2024/04/Fire-NOC.pdf">https://svpsjpr.com/wp-content/uploads/2024/04/Fire-NOC.pdf</a>   |
| 7.     | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="https://svpsjpr.com/wp-content/uploads/2024/04/DEO-Appendix-III.pdf">https://svpsjpr.com/wp-content/uploads/2024/04/DEO-Appendix-III.pdf</a>   |
| 8.     | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="https://svpsjpr.com/wp-content/uploads/2024/04/Water-And-Health-Sanitary-Certificate.pdf">https://svpsjpr.com/wp-content/uploads/2024/04/Water-And-Health-Sanitary-Certificate.pdf</a> |

**C:- RESULT AND ACADEMICS:**

| S. NO. | DOCUMENTS / INFORMATION  | UPLOAD DOCUMENTS  |
|--------|--|---|
| 1.     | FEE STRUCTURE OF THE SCHOOL  | <a href="https://svpsjpr.com/wp-content/uploads/2024/04/FEES-STRUCTURE-OF-THE-SCHOOL.pdf">https://svpsjpr.com/wp-content/uploads/2024/04/FEES-STRUCTURE-OF-THE-SCHOOL.pdf</a>         |
| 2.     | ANNUAL ACADEMIC CALANDER   | <a href="https://svpsjpr.com/wp-content/uploads/2024/04/Activity-Calendar-2024-25.pdf">https://svpsjpr.com/wp-content/uploads/2024/04/Activity-Calendar-2024-25.pdf</a>               |
| 3.     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://svpsjpr.com/wp-content/uploads/2023/08/03-SMC-1.pdf">https://svpsjpr.com/wp-content/uploads/2023/08/03-SMC-1.pdf</a>   |
| 4.     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://svpsjpr.com/wp-content/uploads/2024/02/Fee Committee Mamber PTA 2023-24.pdf">https://svpsjpr.com/wp-content/uploads/2024/02/Fee Committee Mamber PTA 2023-24.pdf</a> |
| 5.     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**RESULT CLASS: X**

| S. NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1.     | 2021 | 116                        | 116                    | 100%            |         |
| 2.     | 2022 | 115<br>(01 Absent)         | 115                    | 97.40%          |         |
| 3.     | 2023 | 103                        | 100                    | 97.00%          |         |

**RESULT CLASS: XII**

| S. NO. | YEAR | NO. OF REGISTERED STUDENTS       | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------------|------------------------|-----------------|---------|
| 1.     | 2021 | 126 (Appeared-125 & Absent - 01) | 125                    | 100%            |         |
| 2.     | 2022 | 110                              | 95                     | 86.37%          |         |
| 3.     | 2023 | 109                              | 98                     | 89.9%           |         |

**D:- STAFF (TEACHING)**

| S. NO. | INFORMATION                              | DETAILS   |
|--------|--|---|
| 1.     | PRINCIPAL                                | MRS. VIBHA SAXENA                                       |
| 2.     | TOTAL NO. OF TEACHERS                    |   |
|        | ❖ PGT                                    | 15  |
|        | ❖ TGT                                    | 14  |
|        | ❖ PRT                                    | 24  |
| 3.     | TEACHER SECTION RATIO                    | 1:1.5   |
| 4.     | DETAILS OF SPECIAL EDUCATOR              | ---   |
| 5.     | DETAILS OF COUNSELLOR & WELLNESS TEACHER | MS. PRIYANSHI JAIN<br>PGT<br>M.A. (CLINICAL PSYCHOLOGY) |

**E:- SCHOOL INFRASTRUCTURE**

| <b>S. NO.</b> | <b>INFORMATION</b>  | <b>DETAILS</b>  |
|---------------|---|---|
| 1.            | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | <b>12978</b>  |
| 2.            | NUMBER OF CLASS ROOMS   | <b>56</b>   |
| 3.            | SIZE OF THE CLASS ROOMS (IN SQUARE MTR )  | <b>57.38</b>  |
| 4.            | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            |   |
| a)            | PHYSICS LAB SIZE (IN SQ. METERS)  | <b>68.00</b>  |
| b)            | CHEMISTRY LAB SIZE (IN SQ. METERS)  | <b>85.80</b>  |
| c)            | BIOLOGY LAB SIZE (IN SQ. METERS)  | <b>66.7</b>   |
| d)            | COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)  | <b>43.56</b>  |
| e)            | COMPUTER LAB SIZE (IN SQ. METERS)   | <b>143.26</b>   |
| f)            | MATHEMATICS LAB SIZE (IN SQ. METERS)  | <b>43.74</b>  |
| 5.            | INTERNET FACILITY (Y/N)   | <b>Yes, Available</b>   |
| 6.            | NO. OF GIRLS TOILETS  | <b>51</b>   |
| 7.            | NO. OF BOYS TOILETS   | <b>82</b>   |
| 8.            | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/qQ7wmX8238Q">https://youtu.be/qQ7wmX8238Q</a> |