

MANDATORY PUBLIC DISCLOSURE
SESSION 2024-2025

A:- GENERAL INFORMATION:

S. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	S. V. PUBLIC SCHOOL
2.	AFFILIATION NO.	1730136
3.	SCHOOL CODE	10430
4.	COMPLETE ADDRESS WITH PIN CODE	S. V. PUBLIC SCHOOL MIRA BHAWAN, ADARSH NAGAR, JAIPUR – 302004 (RAJASTHAN)
5.	PRINCIPAL NAME & QUALIFICATION	MRS. VIBHA SAXENA (PRINCIPAL) M. Sc., M. Phil., B. Ed.
6.	SCHOOL EMAIL ID	svpublicschool1@gmail.com
7.	CONTACT DETAILS (LANDLINE)	0141-2612432

B:- DOCUMENTS AND INFORMATION:

S. NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION	1.-Copy-of-CBSE-AFFILIATION-LETTER-1.pdf (svpsjpr.com)
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE	2.-Copy-of-Society-Registration.pdf (svpsjpr.com)
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	3.-Copy-of-No-Objection-Certificate.pdf (svpsjpr.com)
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	4.-Copy-of-Recognition-Certificate-Under-RTE-ACT2009.pdf (svpsjpr.com)
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://svpsjpr.com/wp-content/uploads/2024/04/Building-Safety-Certificate.pdf
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://svpsjpr.com/wp-content/uploads/2024/04/Fire-NOC.pdf
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://svpsjpr.com/wp-content/uploads/2023/08/07-Appendix-3.pdf
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://svpsjpr.com/wp-content/uploads/2024/04/Water-And-Health-Sanitary-Certificate.pdf

C:- RESULT AND ACADEMICS:

S. NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	https://svpsjpr.com/wp-content/uploads/2024/04/FEES-STRUCTURE-OF-THE-SCHOOL.pdf
2.	ANNUAL ACADEMIC CALANDER	https://svpsjpr.com/wp-content/uploads/2024/04/Activity-Calender-2024-25.pdf
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://svpsjpr.com/wp-content/uploads/2023/08/03-SMC-1.pdf
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://svpsjpr.com/wp-content/uploads/2024/02/Fee Committee Mamber PTA 2023-24.pdf
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

RESULT CLASS: X

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2021	116	116	100%	
2.	2022	115 (01 Absent)	115	97.40%	
3.	2023	103	100	97.00%	

RESULT CLASS: XII

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2021	126 (Appeared-125 & Absent - 01)	125	100%	
2.	2022	110	95	86.37%	
3.	2023	109	98	89.9%	

D:- STAFF (TEACHING)

S. NO.	INFORMATION	DETAILS
1.	PRINCIPAL	MRS. VIBHA SAXENA
2.	TOTAL NO. OF TEACHERS	
	❖ PGT	15
	❖ TGT	14
	❖ PRT	24
3.	TEACHER SECTION RATIO	1:1.5
4.	DETAILS OF SPECIAL EDUCATOR	---
5.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	MS. PRIYANSHI JAIN PGT M.A. (CLINICAL PSYCHOLOGY)

E:- SCHOOL INFRASTRUCTURE

S. NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	12978
2.	NUMBER OF CLASS ROOMS	56
3.	SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	57.38
4.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	
a)	PHYSICS LAB SIZE (IN SQ. METERS)	68.00
b)	CHEMISTRY LAB SIZE (IN SQ. METERS)	85.80
c)	BIOLOGY LAB SIZE (IN SQ. METERS)	66.7
d)	COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	43.56
e)	COMPUTER LAB SIZE (IN SQ. METERS)	143.26
f)	MATHEMATICS LAB SIZE (IN SQ. METERS)	43.74
5.	INTERNET FACILITY (Y/N)	Yes, Available
6.	NO. OF GIRLS TOILETS	51
7.	NO. OF BOYS TOILETS	82
8.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/qQ7wmX8238Q