

# **MANDATORY PUBLIC DISCLOSURE**

## **A: GENERAL INFORMATION:**

<b>SL NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	NAME OF THE SCHOOL	<b>S. V. PUBLIC SCHOOL</b>
2	AFFILIATION NO.	<b>1730136</b>
3	SCHOOL CODE	<b>10430</b>
4	COMPLETE ADDRESS WITH PIN CODE	<b>S. V. PUBLIC SCHOOL MIRA BHAWAN, ADARSH NAGAR, JAIPUR – 302004 (RAJASTHAN)</b>
5	PRINCIPAL NAME & QUALIFICATION:	<b>MRS. VIBHA SAXENA (PRINCIPAL) M. Sc., M. Phil., B. Ed.</b>
6	SCHOOL EMAIL ID	<b>contact@svpsjpr.com</b>
7	CONTACT DETAILS (LANDLINE)	<b>0141-2612432</b>

## **B: DOCUMENTS AND INFORMATION:**

<b>SL NO.</b>	<b>DOCUMENTS / INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION	<a href="https://svpsjpr.com/wp-content/uploads/2021/09/1.-Copy-of-CBSE-AFFILIATION-LETTER-1.pdf">https://svpsjpr.com/wp-content/uploads/2021/09/1.-Copy-of-CBSE-AFFILIATION-LETTER-1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE	<a href="https://svpsjpr.com/wp-content/uploads/2021/09/2.-Copy-of-Society-Registration.pdf">https://svpsjpr.com/wp-content/uploads/2021/09/2.-Copy-of-Society-Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://svpsjpr.com/wp-content/uploads/2021/09/3.-Copy-of-No-Objection-Certificate.pdf">https://svpsjpr.com/wp-content/uploads/2021/09/3.-Copy-of-No-Objection-Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://svpsjpr.com/wp-content/uploads/2021/09/4.-Copy-of-Recognition-Certificate-Under-RTE-ACT2009.pdf">https://svpsjpr.com/wp-content/uploads/2021/09/4.-Copy-of-Recognition-Certificate-Under-RTE-ACT2009.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://svpsjpr.com/wp-content/uploads/2021/09/5.-PWD-Building-Safety-Certificate.pdf">https://svpsjpr.com/wp-content/uploads/2021/09/5.-PWD-Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<b>APPLIED</b>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://svpsjpr.com/wp-content/uploads/2021/09/7.-DEO-CERTIFICATE.pdf">https://svpsjpr.com/wp-content/uploads/2021/09/7.-DEO-CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://svpsjpr.com/wp-content/uploads/2022/05/WATER-HEALTH-AND-SANITATION-CERTIFICATES.pdf">https://svpsjpr.com/wp-content/uploads/2022/05/WATER-HEALTH-AND-SANITATION-CERTIFICATES.pdf</a>

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://svpsjpr.com/wp-content/uploads/2022/06/C.1-Fee-Structure-of-the-School.pdf">https://svpsjpr.com/wp-content/uploads/2022/06/C.1-Fee-Structure-of-the-School.pdf</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://svpsjpr.com/wp-content/uploads/2022/02/SCHOOL-CALENDAR-2021-22.pdf">https://svpsjpr.com/wp-content/uploads/2022/02/SCHOOL-CALENDAR-2021-22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://svpsjpr.com/wp-content/uploads/2022/06/C.3-School-Management-Committee.pdf">https://svpsjpr.com/wp-content/uploads/2022/06/C.3-School-Management-Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://svpsjpr.com/wp-content/uploads/2022/06/C.4-List-of-Parent-Teachers-Association-PTA-Members-1.pdf">https://svpsjpr.com/wp-content/uploads/2022/06/C.4-List-of-Parent-Teachers-Association-PTA-Members-1.pdf</a>

**5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY****• RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019	111	110	99.1%	—
2	2020	109	109	100%	—
3	2021	116	116	100%	—

**• RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019	123	89	72.36%	—
2	2020	115	92	80.0%	—
3	2021	126 (Appeared-125 & Absent - 01)	125	100%	—

**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	<b>MRS. VIBHA SAXENA PRINCIPAL</b>
2	TOTAL NO. OF TEACHERS	<b>54</b>
	o PGT	<b>16</b>
	o TGT	<b>15</b>
	o PRT	<b>23</b>
3	TEACHERS SECTION RATIO	<b>1:1.5</b>
4	DETAILS OF SPECIAL EDUCATOR	—
5	DETAILS OF COUNSELLOR & WELNESS TEACHER	<b>MS. SURBHI KHANDELWAL PGT M.A. (CLINICAL PSYCHOLOGY)</b>

**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	<b>12978.00</b>
2	NUMBER OF CLASS ROOMS	<b>56</b>
3	SIZE OF THE CLASS ROOMS (IN SQUARE MTR )	<b>57.38</b>
4	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	
a)	PHYSICS LAB SIZE (IN SQ. METERS)	<b>68.00</b>
b)	CHEMISTRY LAB SIZE (IN SQ. METERS)	<b>85.80</b>
c)	BIOLOGY LAB SIZE (IN SQ. METERS)	<b>66.70</b>
d)	COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	<b>43.56</b>
e)	COMPUTER LAB SIZE (IN SQ. METERS)	<b>143.26</b>
f)	MATHEMATICS LAB SIZE (IN SQ. METERS)	<b>43.74</b>
5	INTERNET FACILITY (Y/N)	<b>Yes, Available</b>
6	NO. OF GIRLS TOILETS	<b>51</b>
7	NO. OF BOYS TOILETS	<b>82</b>
8	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	—