

**MANDATORY PUBLIC DISCLOSURE**  
**SESSION 2025-26**

**A:- GENERAL INFORMATION:**

S. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	<b>S. V. PUBLIC SCHOOL</b>
2.	AFFILIATION NO.	<b>1730136</b>
3.	SCHOOL CODE	<b>10430</b>
4.	COMPLETE ADDRESS WITH PIN CODE	<b>S. V. PUBLIC SCHOOL MEERA BHAWAN, ADARSH NAGAR, JAIPUR – 302004 (RAJASTHAN)</b>
5.	PRINCIPAL NAME & QUALIFICATION	<b>MRS. ALPA MALVEA (PRINCIPAL) M.A., B.Ed</b>
6.	SCHOOL EMAIL ID	<a href="mailto:contact@svpsjpr.com">contact@svpsjpr.com</a>
7.	CONTACT DETAILS (LANDLINE)	<b>0141-2612432, 9001861181</b>

**B:- DOCUMENTS AND INFORMATION:**

S. NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION	<a href="http://svpsjpr.com/wp-content/uploads/2026/01/AFFILIATION-2025-30.pdf">http://svpsjpr.com/wp-content/uploads/2026/01/AFFILIATION-2025-30.pdf</a>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE	<a href="http://svpsjpr.com/wp-content/uploads/2026/01/SOCIETY-REGISTRATION.pdf">http://svpsjpr.com/wp-content/uploads/2026/01/SOCIETY-REGISTRATION.pdf</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://svpsjpr.com/wp-content/uploads/2026/01/NOC-STATE-GOVERNMENT.pdf">http://svpsjpr.com/wp-content/uploads/2026/01/NOC-STATE-GOVERNMENT.pdf</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://svpsjpr.com/wp-content/uploads/2024/04/RECOGNITION-LETTER-STATE-AND-RTE.pdf">https://svpsjpr.com/wp-content/uploads/2024/04/RECOGNITION-LETTER-STATE-AND-RTE.pdf</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://svpsjpr.com/wp-content/uploads/2026/01/BUILDING-SAFETY-2025-28-1.pdf">http://svpsjpr.com/wp-content/uploads/2026/01/BUILDING-SAFETY-2025-28-1.pdf</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://svpsjpr.com/wp-content/uploads/2026/01/FIRE-NOC-2025-27.pdf">http://svpsjpr.com/wp-content/uploads/2026/01/FIRE-NOC-2025-27.pdf</a>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://svpsjpr.com/wp-content/uploads/2024/04/DEO-Appendix-III.pdf">https://svpsjpr.com/wp-content/uploads/2024/04/DEO-Appendix-III.pdf</a>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://svpsjpr.com/wp-content/uploads/2026/01/WATER-AND-HEALTH-SENITATION-CMHO-CERTIFICATE.pdf">http://svpsjpr.com/wp-content/uploads/2026/01/WATER-AND-HEALTH-SENITATION-CMHO-CERTIFICATE.pdf</a>

**C:- RESULT AND ACADEMICS:**

S. NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="http://svpsjpr.com/wp-content/uploads/2026/04/ACADMIC-FEE-2026-27.pdf">http://svpsjpr.com/wp-content/uploads/2026/04/ACADMIC-FEE-2026-27.pdf</a>
2.	ANNUAL ACADEMIC PLANNER	<a href="http://svpsjpr.com/wp-content/uploads/2026/04/ANNUAL-PLANNER-2026-27.pdf">http://svpsjpr.com/wp-content/uploads/2026/04/ANNUAL-PLANNER-2026-27.pdf</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://svpsjpr.com/wp-content/uploads/2026/01/SCHOOL-EXECUTIVE-COMMITTEE.pdf">http://svpsjpr.com/wp-content/uploads/2026/01/SCHOOL-EXECUTIVE-COMMITTEE.pdf</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://svpsjpr.com/wp-content/uploads/2026/04/PARENT-TEACHERS-ASSOCIATION-PTA.pdf">http://svpsjpr.com/wp-content/uploads/2026/04/PARENT-TEACHERS-ASSOCIATION-PTA.pdf</a>
5.	STAFF LIST PGT	<a href="http://svpsjpr.com/wp-content/uploads/2026/04/STAFF-LIST-PGT.pdf">http://svpsjpr.com/wp-content/uploads/2026/04/STAFF-LIST-PGT.pdf</a>
	STAFF LIST TGT	<a href="http://svpsjpr.com/wp-content/uploads/2026/04/STAFF-LIST-TGT.pdf">http://svpsjpr.com/wp-content/uploads/2026/04/STAFF-LIST-TGT.pdf</a>
	STAFF LIST PRT	<a href="http://svpsjpr.com/wp-content/uploads/2026/04/STAFF-LIST-PRT.pdf">http://svpsjpr.com/wp-content/uploads/2026/04/STAFF-LIST-PRT.pdf</a>
6.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**RESULT CLASS: X**

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2023	103	100	97.00%	
2.	2024	107	106	99.07%	
3.	2025	90	90	100%	

**RESULT CLASS: XII**

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2023	109	98	89.9%	
2.	2024	108	102	94.39%	
3.	2025	113	112	99.11%	

**D:- STAFF (TEACHING)**

S. NO.	INFORMATION	DETAILS	QUALIFICATION
1.	PRINCIPAL	<b>01</b>	<b>M.A., B.Ed</b>
2.	VICE PRINCIPAL	<b>02</b>	<b>1. M.Sc, M.Phil, B.Ed 2. M.A., B.Ed</b>
3.	TOTAL NO. OF TEACHERS		
	❖ PGT		<b>20</b>
	❖ TGT		<b>18</b>
	❖ PRT		<b>25</b>
3.	TEACHER SECTION RATIO		<b>1:1.5</b>
4.	DETAILS OF COUNSELLOR & WELLNESS TEACHER		<b>MS. MEETU TIKU MS. AKSHITA DANGAYACH</b>

**E:- SCHOOL INFRASTRUCTURE**

S. NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	<b>12978</b>
2.	NUMBER OF CLASS ROOMS	<b>56</b>
3.	SIZE OF THE CLASS ROOMS (IN SQUARE MTR )	<b>57.38</b>
4.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	
a)	PHYSICS LAB SIZE (IN SQ. METERS)	<b>67.00</b>
b)	CHEMISTRY LAB SIZE (IN SQ. METERS)	<b>85.80</b>
c)	BIOLOGY LAB SIZE (IN SQ. METERS)	<b>66.7</b>
d)	COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	<b>54.00</b>
e)	COMPUTER LAB SIZE (IN SQ. METERS)	<b>143.26</b>
f)	MATHEMATICS LAB SIZE (IN SQ. METERS)	<b>60.00</b>
5.	INTERNET FACILITY (Y/N)	<b>Yes, Available</b>
6.	NO. OF GIRLS TOILETS	<b>43</b>
7.	NO. OF BOYS TOILETS	<b>69</b>
8.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/gQ7wmx8238Q">https://youtu.be/gQ7wmx8238Q</a>